

Agricultural Growth, Research, and Innovation (AGRI), Dacia Hinkhouse 651-201-6375 dacia.hinkhouse@state.mn.us

## County Fair Grant - 2020 Closeout

Certification: I certify to the best of my knowledge that the information in this form is true and correct and that I am legally authorized to submit this form on behalf of this organization.

Name of County Fair:

Total AGRI Grant Dollar Spent (Maximum Grant Award is \$11,002): \$

Total Legacy Grant Dollar Spent (Maximum Grant Award is \$1,701): \$

Name:

Title:

Date:

Phone:

Email:

### AGRI Grant Funds

Describe how the AGRI grant funds help your organization reach its proposed projects.

How has the AGRI grant impacted the county fairs ability to preserve and promote Minnesota Agriculture?

## Legacy Grant Funds

Describe how the Legacy grant funds provided access to the arts or Minnesota’s agricultural, historical and/or cultural heritage.

Please complete the following charts and submit receipt copies for listed expenditures.

A receipt is an itemized list of purchased items generated by the seller. The receipt must show a \$0 balance. If a receipt is not possible to obtain, please submit a copy of the invoice and a copy of the cashed check.

## AGRI Grant Expenditures

Exhibit # & Item Description	Vendor	Date of Purchase	Amount	Itemized Bill Type	Proof of Payment Attached	Grant Eligible Total
1. Example - Lumber for Barn	Menards	5/2/2019	\$1,500.00	Receipt	Bank Statement	\$1,500.00

## Legacy Grant Expenditures

Exhibit # & Item Description	Vendor	Date of Purchase	Amount	Itemized Bill Type	Proof of Payment Attached	Grant Eligible Total
1. Example - Spinning Demonstration	Fibers to Fabric	8/2/2019	\$400.00	Invoice	Check # 1234	\$400.00

\*Prior to awarding the final reimbursement, recipients may be required to provide additional accounting records or other documentation for audit purposes. Please retain all relevant documentation for at least 6 years, as required by Minnesota Statue, section 16.C.05, and the grant contract, section 9.

What challenges have you faced completing the project(s)?

Is there anything else you would like to share about your projects or the County Fair Grant Program?

**Thank you!**