625 Robert Street North, Saint Paul, MN 55155-2538 www.mda.state.mn.us

Agricultural Marketing and Development

MDA Grants Line: 651-201-6500

# AGRI Urban Agriculture Grant 2020 Request for Proposals

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All proposals must be received by the Minnesota Department of Agriculture (MDA) no later than 4:00pm CST on Thursday, November 14, 2019.

Grant applicants are encouraged to submit proposals through our online system. The application is accessed through a link on the AGRI Urban Agriculture Grant website at www.mda.state.mn.us/grants/grants/urbanaggrant.

If you cannot apply using this process, you may submit an application via email to Erin.Connell@state.mn.us. An application must be received by MDA staff by 4:00pm CST on Thursday, November 14, 2019 to be included in this competitive round of applications.

The MDA anticipates awarding up to \$300,000 through the 2020 Requests for Proposals for the AGRI Urban Agriculture Grant. Additionally, the MDA expects to award 50% of the available funds to projects located in or serving communities of color or Native American tribal communities.

#### For questions about the grant program or completing the application, please contact:

Erin Connell
Erin.Connell@state.mn.us
MN Department of Agriculture, Marketing and Development Division
625 Robert Street North
Saint Paul, MN 55155

#### **Background**

The Agricultural Growth, Research, and Innovation Program (AGRI) was established to advance Minnesota's agricultural and renewable energy industries (MS 41A.12). This program focuses on areas of greatest opportunity and potential economic impact to create agricultural jobs and profitable businesses in the areas of livestock investment, value-added businesses and market development, and renewable energy. The AGRI Urban Agriculture Grant Program targets for-profit businesses, non-profit organizations, schools, Native American tribal communities, and local government entities that are interested in stimulating urban youth agricultural education and urban agriculture community development.

### **Program Goals**

The goal of the AGRI Urban Agriculture Grant Program is to encourage urban youth agricultural education and urban agriculture community development within city limits or peri-urban areas.

### **Eligible Applicants**

For profit businesses, non-profit organizations, schools, local government entities, and Native American tribal communities interested in stimulating urban youth agricultural education and/or urban agriculture community development are eligible to apply for this grant.

All applicants must be in good standing with the State of Minnesota (no back taxes owed, no defaults on Minnesota State-backed financing for the last seven years, acceptable performance on past MDA grants, and in compliance with current State regulations).

School districts and early care and education (ECE) providers that purchase processing equipment to increase purchasing of locally produced foods are not eligible for a grant under this RFP but are eligible for our AGRI Farm to School Grant. Please contact Lisa Sawyer at Lisa.Sawyer@state.mn.us for information about our AGRI Farm to School/Early Care Grant.

Grocery stores and small food retailers engaged in the sale of nutritious and culturally appropriate foods, including fresh fruits and vegetables, located in an underserved community or serve primarily underserved communities in low-income and moderate-income areas are eligible for the Good Food Access Program Equipment and Physical Improvement Grant. Please contact Ashley Bress at Ashley.Bress@state.mn.us for information about this program.

Note: MDA employees and their spouses are not eligible for this grant.

#### **Eligible Locations**

Projects must be located in or serve communities located in a city with a population over 10,000 or located in a city with a population between 5,000 and 10,000 where at least ten percent of the population is living at or below 200% of the poverty line and/or where at least ten percent of the population is comprised of people of color and/or Native American tribal community members as determined by the United States Census Bureau. In addition, projects serving tribal communities are eligible regardless of population size, if located within the boundaries of federally recognized tribal land.

A list of eligible cities is available in Appendix A (page 18–20). A list of eligible tribal areas is available in Appendix B (page 21).

If a project is not located in or serving a city, township, or tribal area listed in the Appendices it is not eligible for the 2020 AGRI Urban Agriculture Grant.

#### **Eligible Projects and Expenses**

All project expenses must directly support the goals of promoting urban youth agricultural education and/or urban agriculture community development within city limits or peri-urban areas as defined under Eligible Locations.

#### Project expenses may fall under two broad categories:

#### **Equipment Purchases and Physical Improvements**

Eligible grant projects are the purchase and installation of equipment and the costs incurred to make physical improvements to or construction of facility (capital expenditures). For example, a non-profit organization may apply for funding to build a greenhouse to teach urban youth horticultural lessons and skills training.

#### **Dedicated Staff/Contractor Time**

Applicants applying for start-up staffing costs should recognize that a plan for long-term sustainability will be critical to the success of the proposal. For example, a local economic development organization or community college may apply for funding to hire a part-time contractor to develop curriculum and facilitate job training for local residents. In addition, a group may apply for funding to start an urban 4-H club or FFA chapter.

Applicants may apply for equipment purchases/physical improvement costs and dedicated staff/contractor costs in the same proposal.

Expenses may not be incurred until after a grant contract has been fully executed. Successful applicants should anticipate having contracts available to them around January 15, 2020. All expenses must be incurred and paid for by June 31, 2021; applicants may request an extension until December 31, 2021 for approval by the State.

#### **Ineligible Expenses**

- Costs incurred prior to the notification of award
- Advertising and public relations
- Bad debts including uncollectible accounts and other claims, related collection costs, and related legal costs
- Donated or volunteer (in-kind) services. While these may be furnished to an applicant by professional and technical personnel, consultants, and other skilled and unskilled labor, the value of these services is not reimbursable either as a direct or indirect cost
- Donations, in kind contributions, including property, and services, made by the applicant, regardless of the recipient
- Entertainment, amusement, diversion, and social activities and any costs directly associated with such costs
- Fines, penalties and other settlement expense resulting from violations (or alleged violations) of, or failure of the applicant to comply with, Federal, State, local, or Native American tribal laws and regulations
- Fundraising including financial campaigns, solicitation of gifts and bequests, and similar expenses incurred to raise capital or obtain contributions regardless of the purpose for which the funds will be used
- Indirect costs (expenses of doing business that are not readily identified within the project, but are necessary for the general
  operation of the organization and the implementation of proposal related activities)
- Investment management costs, including costs of investment counsel and staff, and similar expenses incurred to enhance income from investments.
- Land rental and purchases
- Lobbying including costs of membership in organizations substantially engaged in lobbying
- Political activities

## **Matching Requirements**

Applicants are not required to provide matching funds to the grant award. Up to 100% of the total project cost may be covered by the grant, with a maximum grant award of \$50,000 and a minimum grant award of \$2,500. However, applicants and their grant proposals will be evaluated based on their long-term sustainability, including their ability to support the project after the expiration of grant funding.

Applicants may request up to 50% of the award as an advance; all other amounts will be reimbursed after the project is completed to the State's satisfaction.

#### **Review Process**

Proposals submitted prior to Thursday, November 14, 2019 at 4:00pm CST will be screened by the MDA staff for applicant eligibility. Ineligible project items will be noted for the reviewers. Proposals submitted by ineligible applicants will not be forwarded to reviewers.

Eligible proposals will be reviewed by a committee composed of MDA staff and external reviewers using the Evaluation Profile found on page 7. Reviewers may recommend partial funding of a project. The review committee's recommendations are forwarded to the Commissioner of Agriculture who will make the final determination. The MDA anticipates awarding at least 50% of the available funds to projects located in or serving communities of color or Native American tribal communities. The review committee and commissioner may use geographic diversity and other considerations when making their recommendations and decisions.

Applicants with grant requests in excess of \$25,000 may be required to submit financial documentation, such as an internal financial statement, an IRS Form 990, or a certified financial audit, to ensure that the applicant is financially stable to be able to carry out a work plan.

Applicants, both successful and unsuccessful, will be notified in writing approximately six to eight weeks following the proposal deadline. Unsuccessful applicants may receive reviewer comments upon request.

# **Privacy Notice and Data Classification**

The information provided by an applicant will be used to assess the applicant's eligibility to receive a grant under the AGRI Program. The decision to apply for this grant is voluntary, and applicants are not legally required to provide any of the requested information. Applicants may decline to complete this application without any legal consequence. However, only completed applications will be considered for a grant; incomplete applications will not be considered.

Data provided in this application is initially classified by the Minnesota Data Practices Act as private or nonpublic, although some or all of the data will generally become public at various points of the application process unless the data are otherwise classified by state or federal law. Access to private or nonpublic data is limited by law to MDA staff and contractors with a valid work assignment to access the data, parties authorized by the applicant or by a valid court order, Minnesota Management and Budget, Minnesota Department of Administration, the state auditor, and the legislative auditor. If necessary, MDA may also share the data with law enforcement.

#### Per Minn. Stat. 13.599:

- Names and addresses of grant applicants, and the grant amount requested, will be public data once application responses are opened.
- All remaining data in application responses (except trade secret information, see below) becomes public data after the
  evaluation process is completed (for the purposes of this grant, when all grant agreements have been fully executed).
- All data created or maintained by the MDA as part of the evaluation process (except trade secret information, see below) will be public data after the evaluation process is completed.
- Trade secret information (as defined in Minn. Stat. § 13.37) is classified as private or nonpublic. In order for an applicant to protect data submitted as part of this application as trade secret information, the applicant must identify the specific formula, pattern, compilation, program, device, method, technique or process that the applicant wishes to protect, and provide an explanation of the economic value of keeping the data from being generally known to other persons. Determining what constitutes trade secret information is ultimately the responsibility of MDA, and MDA cannot guarantee that data marked by an applicant as trade secret information or marked "confidential" will be classified as such. If MDA determines that data do not meet the definition of trade secret information, that data will be available to the public unless the applicant secures a court order saying otherwise.

#### **Grantee Responsibilities and Record Keeping**

#### **Grant Award Agreement and Payment**

Upon approval of an application and prior to beginning work on the 2020 AGRI Urban Agriculture Grant and receiving reimbursements, the applicant is required to do the following:

- Complete an IRS W-9 form or register as a vendor in SWIFT, the State's accounting system, and submit other required documentation within 30 days of receiving notification of an award; and
- Sign a Grant Award Agreement indicating their intention to complete the proposed tasks within 30 days of receiving the contract. Failure to submit the signed agreement may result in loss of the grant award. The agreement also authorizes the MDA to monitor the progress of the project.

To receive grant payments, grantees must provide a progress report, proof that grant project work has been done by submitting details of each purchase on receipts or invoices, and proof that the vendors have been paid. Upon completion of the grant project, submission and approval of a final progress report will be required to receive the final payment. The MDA will also perform monitoring visits of all grantees with awards of at least \$25,000 before a final payment is approved; other grantees may receive monitoring visits at the discretion of the MDA. Follow-up reports are required to help us determine the long-term impacts of the grant.

#### **Reporting Requirements**

The MDA reserves the right to modify reporting requirements during the course of the project. Information submitted in any report will be a public record. Grantees will be asked to provide follow-up reports at 12 and 24 months following award.

#### **Bidding Requirements**

All funded applicants will be required to abide by the State's bidding requirements for larger purchases. A detailed list of the State's bidding requirements can be found online at www.mda.state.mn.us/grantbidregs.

#### **Conflicts of Interest**

The state will take steps to prevent individual and organizational conflicts of interest, both in reference to applicants and reviewers per Minn. Stat.§16B.98 and Conflict of Interest Policy for State Grant-Making.

Organizational conflicts of interest occur when:

- a grantee or applicant is unable or potentially unable to render impartial assistance or advice to the MDA due to competing duties or loyalties
- a grantee or applicant's objectivity in carrying out the grant is or might be otherwise impaired due to competing duties or loyalties

In cases where a conflict of interest is suspected, disclosed, or discovered, the applicants or grantees will be notified and actions may be pursued, including but not limited to disqualification from eligibility for the grant award or termination of the grant agreement.

#### Affirmative Action and Non-Discrimination Policy

The grantee agrees not to discriminate against any employee or applicant for employment because of race, color, creed, religion, national origin, sex, marital status, status in regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age in regard to any position for which the employee or applicant for employment is qualified. Minn. Stat. §363A.02. The grantee agrees to take affirmative steps to employ, advance in employment, upgrade, train, and recruit minority persons, women, and persons with disabilities.

The grantee must not discriminate against any employee or applicant for employment because of physical or mental disability in regard to any position for which the employee or applicant for employment is qualified. The grantee agrees to take affirmative action to employ, advance in employment, and otherwise treat qualified disabled persons without discrimination based upon their physical or mental disability in all employment practices such as the following: employment, upgrading, demotion or transfer, recruitment, advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. Minnesota Rules, part 5000.3500.

The grantee agrees to comply with the rules and relevant orders of the Minnesota Department of Human Rights issued pursuant to the Minnesota Human Rights Act.

#### **Audits of Project**

Per Minn. Stat. §16B.98 Subdivision 8, the grantee's books, records, documents, and accounting procedures and practices of the grantee or other party that are relevant to the grant or transaction are subject to examination by the granting agency and either the legislative auditor or the state auditor, as appropriate. This requirement will last for a minimum of six years from the grant agreement end date, receipt, and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later.

#### **Voter Registration Requirement**

The grantee will comply with Minn. Stat. §201.162 by providing voter registration services for its employees.

#### **Proposal Instructions**

#### **Assistance and Support**

Applicants may submit questions regarding the RFP to Erin Connell using the contact information below. Responses to all questions will be posted on the AGRI Urban Agriculture Grant website at www.mda.state.mn.us/grants/grants/urbanaggrant.

Sample applications may be posted on the AGRI Urban Agriculture Grant website.

#### **Submission Procedures**

All proposals must be received by the MDA no later than 4:00 pm CST on Thursday, November 14, 2019. Grant applicants are encouraged to submit proposals through our online system. The application is accessed through a link on the MDA AGRI Urban Agriculture Grant website at www.mda.state.mn.us/grants/grants/urbanaggrant.

If you cannot apply using this process, you may submit an application by email. The MDA is not responsible for any email problems resulting in the MDA not receiving the proposal on time. It is the responsibility of the responder to ensure that any email submittals are received by the MDA before the deadline.

Answer all questions completely within specified character or page limits. Any excess information will not be considered. Use 12 point font, single space, within one inch page margins.

#### Questions

Questions may be submitted by email to Erin.Connell@state.mn.us. Questions must be submitted by 4:00pm CST on Thursday, November 7, 2019. Answers will be posted on the "Questions and Answers" portion of the AGRI Urban Agriculture webpage at www.mda.state.mn.us/grants/grants/urbanaggrant.

#### **Submit to:**

Minnesota Department of Agriculture

Attn: Erin Connell

625 Robert Street North Saint Paul, MN 55155-2538

Email: Erin.Connell@state.mn.us

# **Evaluation Profile**

| Criteria Maxim  | um Score |
|---|----------|
| Advances urban youth agricultural education and/or urban agriculture community development.   | 20       |
| Demonstrates the capacity to successfully implement and sustain the project.  | 15       |
| Demonstrates community engagement in and support for the project.   | 15       |
| <ul> <li>Demonstrates a commitment to positive environmental impact such as:</li> <li>Promotion of clean water, healthy soils, carbon sequestration, and pollinator habitat.</li> <li>Reduction of waste or more efficient use of energy, water, nutrients, or other inputs.</li> <li>Promotion of organic and sustainable agriculture.</li> </ul>                      | 5        |
| <ul> <li>Demonstrates a commitment to economic justice, such as through:</li> <li>Creation of living-wage jobs.</li> <li>Provision of entrepreneurial education and skills training.</li> <li>Protection of land tenure.</li> <li>Expansion of urban lands for agricultural use.</li> <li>Reducing or eliminating health disparities related to food access.</li> </ul> | 5        |
| <ul> <li>Work plan is thorough and realistic.</li> <li>All required deliverables will be started after notification of the award and completed by April 30, 2020.</li> <li>A detailed description of each step of the grant project including estimated dates is provided.</li> </ul>   | 10       |
| <ul> <li>Budget and Cash Match</li> <li>Budget table and budget narrative are consistent.</li> <li>Budget narrative clearly details all project costs.</li> <li>Budget narrative clearly explains source and amount of applicant's funds (cash match).</li> <li>Budget is cost effective and appropriate amounts are backed by quotes or other sources.</li> </ul>      | 10       |
| Project is located in or serves communities of color or Native American tribal communities.   | 20       |
| Total   | 100      |



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Agricultural Marketing and Development MDA Grants Hotline: 651-201-6500

# AGRI Urban Agriculture Grant 2020 Application

| Applicant Information   |  |                     |           |     |
|---|--|---------------------|-----------|-----|
| Name of Applicant and Contact Person:   |  |                     |           |     |
| Name of Organization:   |  |                     |           |     |
| Mailing Address:  |  |                     |           |     |
| City:   | State:   | Zip:                |           |     |
| Phone Number:   | Cell Number:   |                     |           |     |
| Email:  |  |                     |           |     |
| State House District(s) Served by Project:  |  |                     |           |     |
| This information can be found at www.leg.state.mn.us/leg/   | districtfinder.aspx.                                       |                     |           |     |
| Organizational Eligibility  Please answer each of the following questions. You must re to be eligible to apply for this grant.  | spond "Yes" to at least one o                              | f the following two | o questio | ns  |
| Applicant is a Minnesota for profit business, non-profit organization, a school or school district serving preschool and/or K-12 students, a local government entity, or a Native American tribal community.                                  |  | YES                 | NO        |     |
| Applicant is applying on behalf of a Minnesota for profit bu or school district serving preschool and/or K-12 students, a American tribal community.  |  |                     | YES       | NO  |
| Location Eligibility  |  |                     |           |     |
| Please answer each of the following questions. You must re to be eligible to apply for this grant.  | spond "Yes" to at least one o                              | f the following thr | ee questi | ons |
| The proposed projects is located in or serves a city with a p   | opulation over 10,000.                                     |                     | YES       | NO  |
| The proposed project is located in or serves a city with a poat least ten percent of the population is living at or below 2 least ten percent of the population is comprised of people community members as determined by the United States C | .00% of the poverty line and/of color and/or Native Americ | or where at         | YES       | NO  |
| The proposed project serves tribal communities and is locarecognized tribal land.   | ted within the boundaries of                               | federally           | YES       | NO  |
| General Eligibility   |  |                     |           |     |
| Please answer each of the following questions.  |  |                     |           |     |
| I have the authority to apply for this grant.   |  |                     | YES       | NO  |
| I agree that no work has started on the proposed project.   |  |                     | YES       | NO  |

| How did you hear about the AGRI Urban Agriculture Grant Program? Please check all that apply. |  |             |                              |
|---|--|-------------|------------------------------|
|   | MDA Website  |             | Word of Mouth                |
|   | Notification from another organization (please list organization   | on name     | e):                          |
|   | Other:   |             |                              |
| Project   | t START Date:  | Project     | END Date:                    |
| Project   | t Name:  |             |                              |
| Propo   | osal Summary   |             |                              |
| suitabl   | e a description of the project and goals to be accomple for dissemination to the public. (1,200 characters, in | ncluding    | g spaces)                    |
|   | roject Costs: \$   |             | Amount Requested: \$         |
| Locatio   | on(s) where your grant funded activities will take plac  | . , , 500 ( | and deters, metaling spaces, |

| Underserved Populations  |
|--|
| Describe how the grant funded activities will target communities of color or Native American tribal communities. (1,200 characters, including spaces) *Only required for projects in cities with populations below 10,000* |
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| Organization Overview   |
|---|
| Describe the organization(s) capacity to implement the project. Include information such as years of experience, years at location(s), other experience in urban agriculture, community engagement, youth education, and any other information to demonstrate your organization's ability to execute your project. (2,500 characters, including spaces) |
| Community Partnerships  |
| Describe how the organization will work with established and/or new community partnerships to leverage resources and/or increase the quality or quantity of services provided. Letters of support from community partners are strongly encouraged and may be included in the Letters of Support section. (1,200 characters, including spaces)           |

| Environmental Impact   |
|--|
| Describe how the proposed project will have a positive environmental impact. Include information relating to topics such as the promotion of clean water, healthy soils, carbon sequestration, and pollinator habitat, reduction of waste or more efficient use of energy, water, nutrients, or other inputs, the promotion of organic and sustainable agriculture, and any other relevant information you wish to provide regarding your proposal's positive environmental impact. (1,200 characters, including spaces) |
|  |
| Economic Justice   |
| Describe how the proposed project will demonstrate a commitment to economic justice. Include information relating to topics such as job creation, reduction or elimination of health disparities related to food access, protection of land tenure, available entrepreneurial education/skills training, expansion of urban lands for agricultural use, and any other relevant information you wish to provide regarding your proposal's commitment to economic justice. (1,200 characters, including spaces)            |

| 1/ | or | k P | lan |
|----|----|-----|-----|
|    |    |     |     |

Complete the following table. You should include the steps that you will take to successfully complete your project. For example, you might include target dates for requesting quotes, ordering equipment hiring contractors, and full launch of the project. You may add additional lines or pages as necessary.

| Timeframe                        | Description of Task/ Action Item                 | Responsible Party                       |
|----------------------------------|--|---|
| xample: July 2019                | Order Greenhouse                                 | Garden Coordinator                      |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
| you will hire consultants or sub | contractors, please describe their qualification | ns. (2,000 characters, including spaces |
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| Costs and Investments   |             |                      |                         |                              |
|---|-------------|----------------------|-------------------------|------------------------------|
| Describe your organization's investment the project, you may also include information to the project, indicate the project of | ormation ab | out their investme   | ents (monetary or non-r | nonetary). If contributing a |
|   |             |                      |                         |                              |
|   |             |                      |                         |                              |
| Budget Table  |             |                      |                         |                              |
| The budget table is an overview of he additional lines or pages as necessar   |             | nds will be spent. ( | Complete the following  | table. You may add           |
| Item  | Quantity    | Cost per Unit        | Total Amount            | Source of Estimate           |
|   |             |                      |                         |                              |
|   |             |                      |                         |                              |
|   |             |                      |                         |                              |
|   |             |                      |                         |                              |

# **Budget Narrative**

Respond to the following prompts. (3,000 characters, including spaces)

- Detail how the funds will be used and justify each expense listed in the Budget Table.
- Explain how the expenses outlined in the Budget Table will enable you to increase urban agricultural production capacity, including the ability to enhance community education and increase youth involvement in urban agriculture.
- Explain sources of funds for any ongoing maintenance of equipment.
- Describe the necessity for grant funding to complete this project.
- The MDA normally does not provide cash advances for grant projects. However, you may request up to 50% of the total grant award as an advance. If you would like to do so, please justify your need for upfront funding. Note that any cash advance that violates the terms of the grant agreement or does not adequately support the approved project, will need to be repaid.

| Organizational Capacity   |
|---|
| Describe in detail your organization's capacity to sustain the project after the requested grant funds have been depleted. (1,200 characters, including spaces)   |
| Evaluation Plan   |
| Describe the organization's plan to evaluate and adapt to project outcomes. At minimum, the organization must gather information on project outcomes such as the number of jobs created, wages generated, the number of people trained/educated, the amount of human and organizational capacity-building facilitated, and the quantity of agricultural products produced. (2,500 characters, including spaces) |
| Letters of Support  |
| Letters of support are required for all applications. Letters of support can be written by community partners, financial or   |

the appropriate school board.

business contacts showing financial sustainability, financial institutions or other organizations that will be used for external funding, etc. The letters will help demonstrate support for your project and may boost your application's evaluation score. For example, if the proposed project was an urban FFA chapter it would be appropriate to include a letter of support from

| Eligible Locations - Appendix A |                   |                   |                  |  |
|---------------------------------|-------------------|-------------------|------------------|--|
| County                          | City/Township     | County            | City/Township    |  |
| Freeborn                        | Albert Lea        | Anoka             | Coon Rapids      |  |
| Wright                          | Albertville       | Hennepin          | Corcoran         |  |
| Douglas                         | Alexandria        | Washington        | Cottage Grove    |  |
| Anoka                           | Andover           | Polk              | Crookston        |  |
| Anoka                           | Anoka             | Hennepin          | Crystal          |  |
| Dakota                          | Apple Valley      | Multi-County City | Dayton           |  |
| Ramsey                          | Arden Hills       | Wright            | Delano           |  |
| Mower                           | Austin            | Becker            | Detroit Lakes    |  |
| Sherburne                       | Baldwin Township  | St. Louis         | Duluth           |  |
| Crow Wing                       | Baxter            | Dakota            | Eagan            |  |
| Sherburne                       | Becker Township   | Anoka             | East Bethel      |  |
| Scott                           | Belle Plaine      | Polk              | East Grand Forks |  |
| Beltrami                        | Bemidji           | Hennepin          | Eden Prairie     |  |
| Sherburne                       | Big Lake          | Hennepin          | Edina            |  |
| Sherburne                       | Big Lake Township | Sherburne         | Elk River        |  |
| Multi-County City               | Blaine            | Martin            | Fairmont         |  |
| Hennepin                        | Bloomington       | Ramsey            | Falcon Heights   |  |
| Crow Wing                       | Brainerd          | Rice              | Faribault        |  |
| Hennepin                        | Brooklyn Center   | Dakota            | Farmington       |  |
| Hennepin                        | Brooklyn Park     | Otter Tail        | Fergus Falls     |  |
| Wright                          | Buffalo           | Washington        | Forest Lake      |  |
| Dakota                          | Burnsville        | Anoka             | Fridley          |  |
| Multi-County City               | Byron             | McLeod            | Glencoe          |  |
| Isanti                          | Cambridge         | Hennepin          | Golden Valley    |  |
| Hennepin                        | Champlin          | Itasca            | Grand Rapids     |  |
| Multi-County City               | Chanhassen        | Anoka             | Ham Lake         |  |
| Carver                          | Chaska            | Multi-County City | Hastings         |  |
| Chisago                         | Chisago City      | St. Louis         | Hermantown       |  |
| Carlton                         | Cloquet           | St. Louis         | Hibbing          |  |
| Anoka                           | Columbia Heights  | Hennepin          | Hopkins          |  |

| Eligible Locations - Appendix A (Continued) |                     |                   |                |  |
|---|---------------------|-------------------|----------------|--|
| County                                      | City/Township       | County            | City/Township  |  |
| Washington                                  | Hugo                | Stevens           | Morris         |  |
| McLeod                                      | Hutchinson          | Hennepin          | Mound          |  |
| Koochiching                                 | International Falls | Ramsey            | Mounds View    |  |
| Dakota                                      | Inver Grove Heights | Ramsey            | New Brighton   |  |
| Isanti                                      | Isanti              | Hennepin          | New Hope       |  |
| Scott                                       | Jordan              | Multi-County City | New Prague     |  |
| Dodge                                       | Kasson              | Brown             | New Ulm        |  |
| Multi-County City                           | La Crescent         | Chisago           | North Branch   |  |
| Multi-County City                           | Lake City           | Multi-County City | North Mankato  |  |
| Washington                                  | Lake Elmo           | Ramsey            | North Oaks     |  |
| Dakota                                      | Lakeville           | Ramsey            | North St. Paul |  |
| Anoka                                       | Lino Lakes          | Multi-County City | Northfield     |  |
| Anoka                                       | Linwood Township    | Anoka             | Oak Grove      |  |
| Meeker                                      | Litchfield          | Washington        | Oakdale        |  |
| Ramsey                                      | Little Canada       | Wright            | Otsego         |  |
| Morrison                                    | Little Falls        | Steele            | Owatonna       |  |
| Sherburne                                   | Livonia Township    | Hennepin          | Plymouth       |  |
| Washington                                  | Mahtomedi           | Scott             | Prior Lake     |  |
| Multi-County City                           | Mankato             | Anoka             | Ramsey         |  |
| Hennepin                                    | Maple Grove         | Goodhue           | Red Wing       |  |
| Ramsey                                      | Maplewood           | Multi-County City | Redwood Falls  |  |
| Lyon  | Marshall            | Hennepin          | Richfield      |  |
| Hennepin                                    | Medina              | Hennepin          | Robbinsdale    |  |
| Dakota                                      | Mendota Heights     | Olmsted           | Rochester      |  |
| Hennepin                                    | Minneapolis         | Hennepin          | Rogers         |  |
| Hennepin                                    | Minnetonka          | Dakota            | Rosemount      |  |
| Hennepin                                    | Minnetrista         | Ramsey            | Roseville      |  |
| Chippewa                                    | Montevideo          | Multi-County City | Sartell        |  |
| Wright                                      | Monticello          | Benton            | Sauk Rapids    |  |
| Clay  | Moorhead            | Scott             | Savage         |  |

| Eligible Locations - Appendix A (Continued) |                  |                   |                     |  |
|---|------------------|-------------------|---------------------|--|
| County                                      | City/Township    | County            | City/Township       |  |
| Scott                                       | Shakopee         | Pennington        | Thief River Falls   |  |
| Ramsey                                      | Shoreview        | Carlton           | Thomson Township    |  |
| Hennepin                                    | Shorewood        | Ramsey            | Vadnais Heights     |  |
| Dakota                                      | South St. Paul   | St. Louis         | Virginia            |  |
| Multi-County City                           | Spring Lake Park | Carver            | Waconia             |  |
| Multi-County City                           | St. Anthony      | Stearns           | Waite Park          |  |
| Multi-County City                           | St. Cloud        | Waseca            | Waseca              |  |
| Multi-County City                           | St. Francis      | Dakota            | West St. Paul       |  |
| Stearns                                     | St. Joseph       | Multi-County City | White Bear Lake     |  |
| Hennepin                                    | St. Louis Park   | Ramsey            | White Bear Township |  |
| Wright                                      | St. Michael      | Kandiyohi         | Willmar city        |  |
| Ramsey                                      | St. Paul         | Winona            | Winona              |  |
| Washington                                  | St. Paul Park    | Washington        | Woodbury            |  |
| Nicollet                                    | St. Peter        | Nobles            | Worthington         |  |
| Olmsted                                     | Stewartville     | Chisago           | Wyoming             |  |
| Washington                                  | Stillwater       | Sherburne         | Zimmerman           |  |

| Eligible Locations – Appendix B |                                      |  |  |  |
|---------------------------------|--------------------------------------|--|--|--|
| Anishinaabe Reservations        | Dakota Communities                   |  |  |  |
| Bois Forte Reservation          | Lower Sioux Indian Community         |  |  |  |
| Fond du Lac Reservation         | Prairie Island Indian Community      |  |  |  |
| Grand Portage Reservation       | Shakopee Mdewakanton Sioux Community |  |  |  |
| Leech Lake Reservation          | Upper Sioux Community                |  |  |  |
| Mille Lacs Reservation          |                                      |  |  |  |
| Red Lake Reservation            |                                      |  |  |  |
| White Earth Reservation         |                                      |  |  |  |